

What We Believe

Scriptures

We believe the Bible is God's absolute, objective truth for all people for all times. It is without error in concept or detail in the original writings. It is breathed out in its entirety by God, divinely preserved, and, therefore, trustworthy. We believe the Holy Spirit superintended human authors so that, through their individual personalities and literary styles, they composed and recorded God's Word. It is God's written revelation complete in the 66 books of the Old and New Testaments. It is the supreme authority in all matters to which it speaks and is sufficient for life, conduct, and practice - understandable by every believer. The Bible tells one unified story of God's redemptive work to redeem and restore His creation from sin by choosing a people to save to himself for the sake of the world. (2 Timothy 3:16; 2 Peter 1:20-21; John 8:31-32; Acts 20:32)

God

We believe in the one personal, transcendent, immanent, living God - the Creator, Sustainer, and Sovereign ruler of all things. He is self-existent, immutable, and works all things according to the counsel of His will in order to bring glory to Himself. God's foreknowledge is exhaustive and not dependent on human decisions and actions. He eternally exists in three persons: Father, Son, and Holy Spirit. They execute distinct but harmonious roles in creation, providence, redemption, and consummation. They are equal in nature, attributes, and perfections. The holy triune God is worthy of our worship, confidence, and obedience. (Deuteronomy 6:4; Genesis 1:1; Isaiah 49:16; Matthew 3:16-17; Matthew 18:19)

The Father

We believe in God the Father: one in essence with the Son and the Spirit. He is an infinite, personal spirit, perfect in all His attributes. He is the creator, sustainer, and sovereign ruler of all things through His Son Jesus Christ. We believe that He concerns Himself perfectly in the affairs of humanity. His fatherhood involves both His designation within the Trinity and His relationship with the redeemed. Everything He does is in accordance with His perfect will, though His sovereignty does not eliminate or minimize human responsibility. The Father adopts as His own, through Jesus Christ, all those He calls to Himself. (Psalm 115:3; 1 Peter 1:3; Isaiah 46:9-10; John 3:16; 1 John 1:9)

The Son

We believe in God the Son: one in essence with the Father and the Spirit. He is the one and only eternal Son of God, the preeminent revelation of God. At the right time He emptied Himself, taking the form of a bond-slave. He was conceived by the

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Holy Spirit and born of the virgin Mary as Jesus, the Christ - fully God and fully man. We believe in His sinless life, His voluntary submission to His Father's will that culminated in His substitutionary death on the cross, His burial, and His bodily resurrection. He ascended into heaven and is seated at the right hand of God the Father. His death on the cross atoned for our sin and satisfied the righteous demands of the holy God. He is the Mediator between God and man. He is Prophet, Priest, and King; the Head and Savior of His Church; the Heir of all things; the Judge of all the world; and the exact representation of God the Father. We believe in the personal return of Christ for His Church and in the establishment of His Kingdom on earth. (John 1:1,2,14; Luke 1:35; Rom 3:24; I Peter 2:24; Eph 1:7; I Peter 1:3-5). We Acts 1:9, 10; Heb 7:25, Heb 9:24; Rom 8:34; I John 2:1-2)

The Holy Spirit

We believe in God the Holy Spirit: one in essence with the Father and Son. He was sent by God the Father and God the Son to convict the world of sin, righteousness, and judgment. The Holy Spirit glorifies Jesus Christ and implements Christ's work of redemption and baptism. He regenerates, baptizes, seals, gifts, and indwells all believers at conversion, progressively sanctifying, and securing them in Christ forever. The Spirit fills, leads, comforts, and intercedes for believers, empowering them for godly living and service. His presence is evident by the fruit of the Spirit and the building up of believers into the body of Christ, the Church. (John 16:8-11; II Cor 3:6; I Cor 12:12-14; Rom 8:9; Eph 5:18).

Humanity

We believe that God uniquely created humanity, male and female, in His image and for His glory. Humanity was created in order to exercise dominion over the earth and to enjoy a relationship with God forever. Every human being is directly responsible to God in matters of faith and life. After sin entered the world, humans still possess the image of God, though it is tainted by sin. God's will for humanity is that they love the Lord their God with all their heart, soul, mind, and strength, and love their neighbors as themselves.

(Genesis 3:1-24; Romans 5:12,19; Romans 3:10-12,23; Romans 3:10-12)

Sin

We believe that sin is any action, inaction, or attitude that is contrary to the nature or Word of God. This constitutes a rejection of His authority, resulting in alienation from God. Sin entered the world when Adam, representing humanity, disobeyed God. As a result of the one sin of Adam, his descendents - the whole human race - are separated from relationship with God, spiritually dead, and therefore in a fallen state. Being sinners by nature and choice and utterly unable to remedy their lost condition, humanity is in need of salvation. (Genesis 3, Romans 3, Romans 5,12, Ephesians 2:1-3.)

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Salvation

We believe that salvation is a gift of God, received by grace through faith in the Lord Jesus Christ alone. Salvation is motivated by the love of God demonstrated through His sovereign election in Christ, purchased by the blood of Jesus Christ on the cross, and received by faith apart from any human merit, works, or ritual.

Regeneration is effected through the work of the Holy Spirit in God's elect. All who repent and believe in Jesus Christ are forgiven of all their sins, justified in God's sight by the merit of Christ's righteousness, adopted into His family, sealed by the Holy Spirit, and have equal access to God. The consummation of salvation is that those who have accepted God's gift of through faith in Jesus Christ shall be resurrected and glorified to enjoy the restored earth. They shall receive their inheritance in the Kingdom of their Father, whom they shall see and enjoy forever.

(John 1:12; John 3:3; 2 Corinthians 5:18-21; Ephesians 1:7; 2:8-9; Philippians 1:6; Titus 2:11-14; Galatians 2:20, Revelation 7.10.)

Church

We believe that the church is the called out people of God sent into the world in order to declare and demonstrate the gospel. We believe that the Church is the spiritual body of Christ, of which He is the Head. We believe that this body expresses itself in local assemblies. Those assemblies gather corporately to learn the Word of God, engage in worship, practice the two ordinances of believer's baptism and the Lord's Supper, build up each other's faith, hold each other accountable through biblical love and discipline, and engage in the mission of God to declare and demonstrate the gospel. Biblically designated officers must meet the biblical qualifications for their office and submit to the headship of Christ, emulating His servant leadership. We believe the function of eldering is reserved for biblically qualified males. Each local church is to choose, support, and submit to those who function as elders.

(Eph 1:22,23; 5:25-27; I Cor 12:12-14; II, Cor 11:2, Acts 2, Acts 13:1-4, 15:19-31, 20:28; Rom 16:1,4; I Cor 3:9, 16, I Cor 5: 4-7, 13; I Peter 5:1-4, Matt 28:19,20; Acts 2:41,42; Acts 18:8; I Cor 11:23-26, Titus 1, I Tim 3.1-7).

Angels

We believe God created angels as spirit-beings possessing power and intellect, to worship and serve Him and to minister to believers. Satan is a fallen angel who masquerades as an angel of light. The scope of Satan's power is subject to God's will. By subjecting Adam and Eve to temptation and sin, Satan has extended his rebellion against God, which he continues by deceit, seduction, and destruction. While Satan and his demons are powerful, they are subject to Christ's authority and judgment. Satan and his demons have been defeated for eternity by Jesus Christ through His death on the cross and victorious resurrection, sealing their everlasting

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damnation. At the time of final judgment, they will be consigned to eternal separation from God. (Heb. 1:14, Ps. 148:5, Luke 2:8-15, Rev. 20:10.)

Last Things

We believe in the sudden, visible return of the Lord Jesus Christ and in His Kingdom. He will return with His saints from heaven with power and great glory, on a day known only to God. We believe that those who have been rescued by God's gift of salvation through faith in Jesus Christ, at the point of physical death, enter into God's eternal glory. They shall be resurrected and transformed, and they shall receive their inheritance of glory in the Kingdom of their Father. We believe that all unsaved persons, at the point of physical death, are destined for eternal judgment. They will be resurrected, separated from the righteous, judged, and cast into an existence of eternal punishment. We believe it is imperative for the Church to work and wait in sober watchfulness, that it may be found ready at His immanent return. (Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Phil. 3:20; 1Thessalonians 4:15; 2 Timothy 4:1; Titus 2:13; Revelation 20:1-15; Revelation 21:1-4)